APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHANDRA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	CHAKMEHADI, MAUNATH BHANJAN, MAU, MAU, UTTAR PRADESH - 275101
5	PRINCIPAL NAME	Mrs. Savija George
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	cismau100@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05472228510

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://chandrainternationalmau.com/mpd/SOCIETY_RENEWAL_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.chandrainternationalmau.com
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://chandrainternationalmau.com/mpd/CSRC_8.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://chandrainternationalmau.com/mpd/BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://chandrainternationalmau.com/mpd/FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://chandrainternationalmau.com/storage/app/public/images/document/cis_certification.pdf

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

 $https://chandra international mau.com/mpd/HEALTH_\&_SANITATION.pdf$

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://chandrainternationalmau.com/mpd/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://chandrainternationalmau.com/mpd/ACADEMIC_PLANNER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://chandrainternationalmau.com/mpd/SCHOOL_MANAGING_COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://chandrainternationalmau.com/storage/app/public/images/document/Staff.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.chandrainternationalmau.com

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Savija George
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6560
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.chandrainternationalmau.com

F: TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Savija George	Principal	MA BED
2	Ashutosh	TGT	MSC BED
3	Harsh Singh	TGT	BSC BED
4	Km. Neha Singh	PRT	BA BED
5	Kanti Singh	PRT	BA BED
6	Dimple Singh	TGT	MCOM BED
7	Rajni Rudra	PRT	BA BED
8	Rashmi Vishwakarma	PRT	MCOM BED
9	Sanjay Kumar	PRT	BA BED
10	Anjali Dwivedi	PRT	BA BED
11	Divakar Yadav	TGT	BCOM BED
12	Sangam Dubey	TGT	BA BED
13	Priyanka Yadav	TGT	BA BED
14	Sudhir Singh	TGT	MA BED
15	Abid Rahman	PRT	BA BED

28/07/2025, 23:47

16	Km.Neha Singh	PRT	BSC BED
17	Kamlesh Kumar	PTI	MPED
18	Mithin Mathew	Librarian	BLIB